



THE HOMEOPATHIC EDUCATION SOCIETY'S
SMT. CHANDABEN MOHANBHAI PATEL HOMEOPATHIC MEDICAL COLLEGE

(Affiliated to the Maharashtra University of Health Sciences, Nashik)
 Natakkar Ram Ganesh Gadkari Marg, Irla, Vile Parle (West), Mumbai - 400 056.
 Mobile : 88283 11152 / 53 / 98334 73679 • e-mail : cmphmc@yahoo.com
 Visit us at : <http://www.cmphmc.org>

Ref. No. : **CMPHMC/**

Part I - INFRASTRUCTURE & OTHER

A. General Details

Sr. No.	College	Measurements
1	- Administrative Block Principal Room, Receptionist, Visitors room, Committee Room, Administration & Accounts Section, Record Room, Separate Toilet for Male/Female - Trust Deed/Bylaws (Refer Annexure – II)	229.29 Sq. Mt Refer Annexure II

2	Land details Land in Acres as per Intake capacity Verify land documents & permission documents uploaded on website	Urban 3.4 Acres
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3	Lecture Hall No. of lecture Hall Capacity in each lecture hall Audio visual Facility / any other facility	Shown below
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Classroom	Floor No	Area	Facilities	Capacity
Classroom No 1	1st Floor	107.10 Sq.mt.	LCD Projector, CCTV, Laptop, mic system, Fans, AC	100 Students
Classroom no 2	1st Floor	107.10 Sq.mt.	LCD Projector, CCTV, Laptop, mic system, AC, Fans	100 Students
Classroom No 3	1st Floor	107.10 Sq.mt.	LCD Projector, CCTV, Laptop, mic system, AC, Fans	100 Students
Classroom No 4	1st Floor	80.02 Sq mt.	LCD Projector, CCTV, Laptop, mic system, AC, Fans	100 Students
Classroom No 5	1st Floor	72.05 Sq mt.	CCTV, Laptop, mic system, AC, Fans	100 Students



P. F. Damania

DR. P. F. DAMANIA

Principal
 Smt. C.M.P. Hom. Med
 College, Mumbai-56.



Ref. No. : CMPHMC/

4. Seminar Hall/ Examination Hall				
Auditorium	Floor No	Area	Facilities	Capacity
Seminar Hall	1st Floor	261.2 sq.mt.	Projector Screen, CCTV, Sound & mic system, AC	255 Students

5	University Examination Infrastructure: Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard -1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for University vehicle, Guest house facility			1002 sq. ft. Available Available Available
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6	Common room for Boys and Girls Locker Facility	Yes Yes
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Girls Common Room

Floor	Area	Facilities
1st Floor	80.02 sq. mt.	Round Seating Table, Fans, Washroom, Mirror

Boys Common Room

Floor	Area	Facilities
2nd Floor	35.57 sq.mt.	Round Table, Chairs, Lockers Fans, Mirror, Wash basin

Locker facility

Locker	Area	No of Lockers
Girls Locker Room	25.77	554
Boys Locker Room	17.32	115



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7	Canteen Facility for students and teaching staff in the college premises	Available 106.59 sq.mt
8	College Council Committee, Minutes of meetings of previous academic year	Available
9	College website-updated regularly as per MSR & as per University guidelines	Yes
10	Hostel Facility <ul style="list-style-type: none">Details of Rector/Warden Name:-K.C. Sindhukumari Premdas Age:- 47 Qualification:- B.Sc. Nursing She is available 24*7 in the Hostel. She maintains good discipline & law & order in the hostel and has good communication skills. Hostel for Boys and details of accommodation (Own/Rental)Hostel for Girls and details of accommodation	Available NA Own (In campus) Capacity:-99 Girls



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11	Internship training <ul style="list-style-type: none">• Batch wise interns list (Summer/Winter)• Provisional Registration No of state Homoeopathic board/Council• Intern Migration details (from/to)• Rotation Programme (12 Months) as per MUHS SOP• Interns Seminars	Attached
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12	CCTV Facility/Biometric Facility CCTV Camera- 50 (College) + 5 (Hospital) Biometric- 12 Machines	Available
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Location	Quantity
Classrooms	10
Departments	18
Administrative Office	2
Passage	10
Security	1
Library	5
Strong Room	3
Girls Locker Room	1
Total	50

Hospital	Quantity
IPD	2
OPD	3
Total	5



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Ref. No. : **CMPHMC/**

13	Guest House Facility	Not Available
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14	Gymkhana facility for boys and girls –List of equipment	Available
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Sr. No	Name of the Equipments
1	1 Wooden Chess Board
2	Chess Board mat with coins
3	4 Cricket Bats
4	2 Cupboards
5	1 Carrom Board & Carrom Coins
6	Carrom Striker
7	Carrom Powder
8	1 Football
9	1 Pair of tt racket
10	1 Table Tanis Table
11	1 Table Tanis Net
12	Cricket Tennis Balls
14	3 Lamps
15	2 Badminton Rackets
16	Shuttle cock
17	Champion Board
18	Wooden Stumps
19	Cricket tennis Bats
20	Cricket Net

15	Purified water available at floors	Available
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P. F. Damania

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Principal
Smt. C.M.P. Hom. Med
College, Mumbai-56.

Certificate of



Registration

No 55831

It is hereby certified that the Public Trust described below has this day been duly registered under the Bombay Public Trusts Act, 1950 (Bom. XXIX of 1950), at the Public Trusts Registration Office, Gr. Bombay Region.

Name of Public Trust The Homeopathic Education Society.

Number in the Register of Public Trusts F-522 (BOM)

Certificate issued to Shri. Dhansukhlal M. Vakil.

Given under my hand, this 13th day
of March 1958.

Signature [Signature]

Designation Dy. Charity Commissioner,
Greater Bombay Region, Bombay.





FORM 'C'

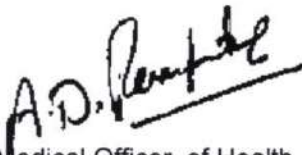
Certificate of Registration under Section 5 of Maharashtra (Bombay) Nursing Homes Registration Act, 1949. Renewed

This is to certify that **DR. PARIZAD F DAMANIA** have been Registered under the Bombay Nursing Homes Registration Act, 1949, in respect of **SHREE MUMBADEVI HOM** and has been authorized to carry on the said Nursing Home.


Registration No. : 887300682
Date of Registration : 03.01.2007
Ward : KW
Place : , NATKATR RG GADKARI,
MARG,
,
IRLA VILE PARLE W,
MUMBAI-400056
Building UID :
Total Number of Beds : 25
Date of Issue of Certificate : 08.08.2023

This Certificate of Registration shall be valid up to 31st March 2026.

The Money collected for Nursing Home is Rs. 600.00 /- dated 08.08.2023, Receipt No. 712773367.


Medical Officer of Health




DR. P. F. DAMANIA
Principal
Smt. C.M.P. Hom. Med
College, Mumbai-56.

Disclaimer : This is computer generated copy, doesn't require signature

Note: The authenticity of this certificate must be verified from our website <http://portal.mcgn.gov.in>.

मालमत्ता पत्रक

विभाग/जोडे -- विलेपार्ले(प)

तालुका/न.भू.मा.का. -- न.भू.अ.विलेपार्ले

जिल्हा -- मुंबई उपनगर जिल्हा

नगर भूमापन क्रमांक / फा. प्लॉ. नं.	शिट नंबर	प्लॉट नंबर	क्षेत्र चौ.मी.	धारणाधिकार	शासनाला दिलेल्या आकाराची किंवा भाड्याचा तपशील आणि त्याच्या फेर तपासणीची नियत वेळ)
३४७	३४७				

[१६६३३.०]
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रु.१४९६.९७ वार्षिक.

१३९०७.२

सुविधाधिकार --

हक्काचा मुळ धारक वर्ष द महाराष्ट्र हाऊसिंग बोर्ड, मुंबई.

पट्टेदार द होमिओपाथिक एज्युकेशन सोसायटी.
डि.रु.१/-१९ वर्षांच्या कराराने ५-७-१९६० पासून

इतर भार --

इतर शरे --

दिनांक	व्यवहार	खंड क्रमांक	नविन धारक (धा) पट्टेदार (प) किंवा भार (भा)	साक्षात्कन
०८/०१/१९७०	मा.स.च्या १९५६ च्या वजन मापाचे कायद्यालगत म.रा.स. च्या १९५८ अंमलबजावणी कायद्यानुसार व भा.स.च्या नाणे संबंधी कायद्यानुसार क्षेत्र आकाराचे रूपांतर केले.			सही - १९७०-०२-०९ वि.जि.नि.भू.ख.यो अ.(द)कुलाबा k

तपासणी करणारा -

खरी नकल -

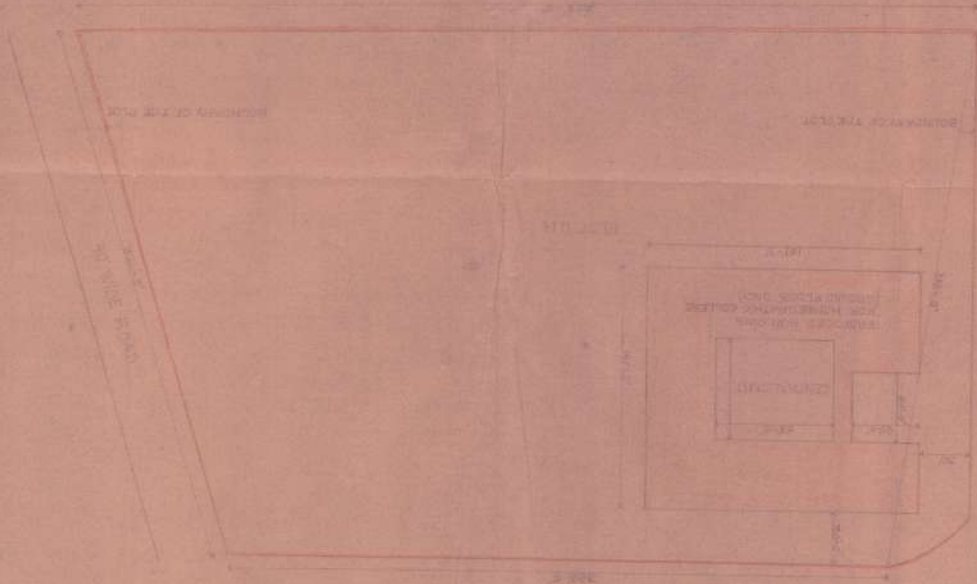
न.भू.अ.विलेपार्ले
मुंबई उपनगर जिल्हा

अर्ज क्रमांक १८७५
अर्ज दाखल तारीख ३०/०५/१९७५ नकलेचा प्रकार...
नकल तयार तारीख ३०/०५/१९७५ नकल शुल्क
नकल तयार करणारा... कागद शुल्क
नकल तयार करणारा... एकुल शुल्क
तपास करणारा...
परिक्षण भूमापक
न. भू. अ. विलेपार्ले

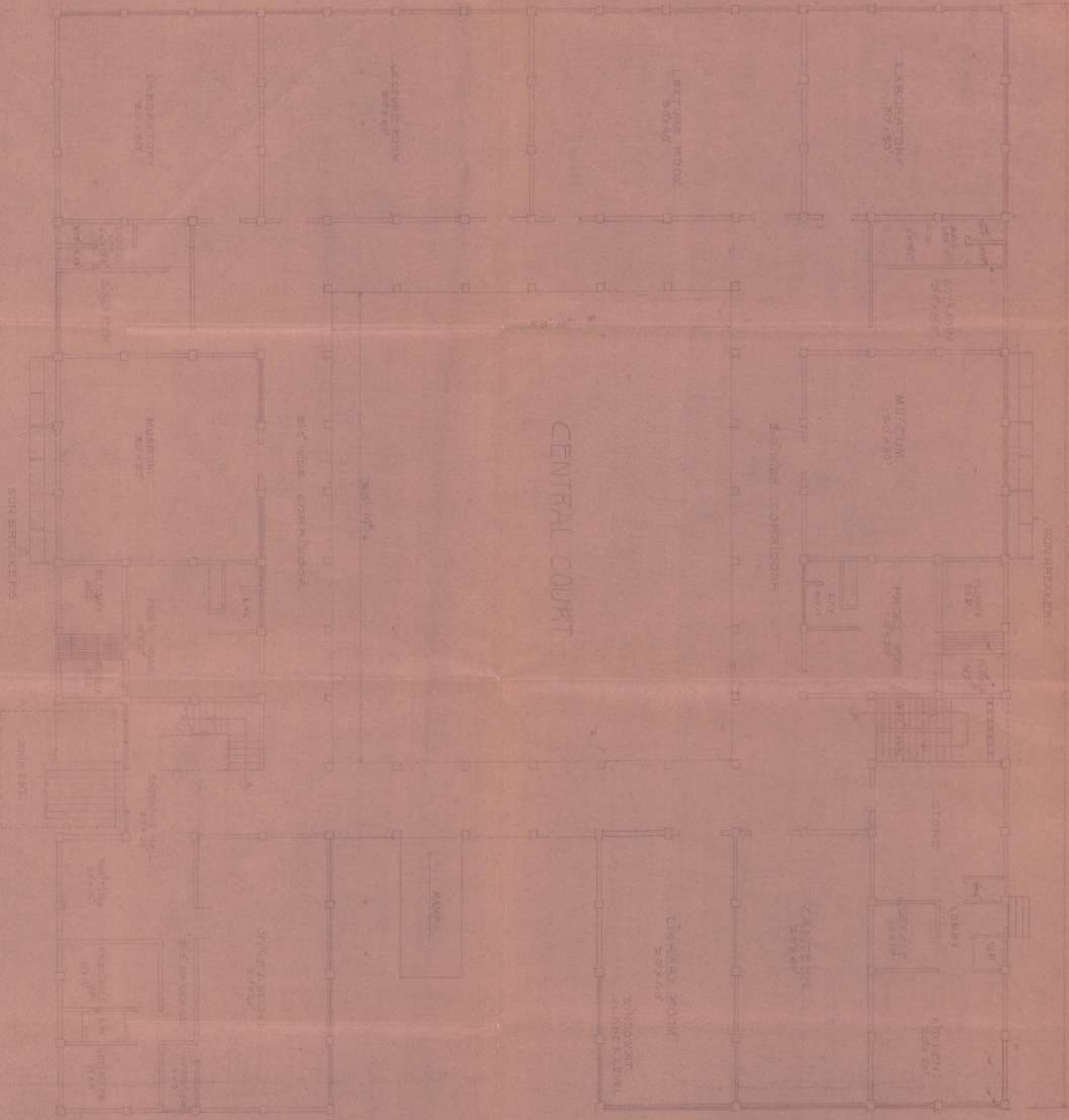
सत्य-प्रतिलिपी
मुंबई उपनगर जिल्हा

SCHEDULE	
5B	
APPROVED FOR THE PURPOSES OF THE ACT OF 1964 AND NOT BEING FOR THE PURPOSES OF THE ACT OF 1964	

APPLY TO THE
 COUNTY ENGINEER
 COUNTY OF WINDYBROOK



FILE COPY OF APPROVED PLAN
 DATE 10/1/16
 BY [Signature]



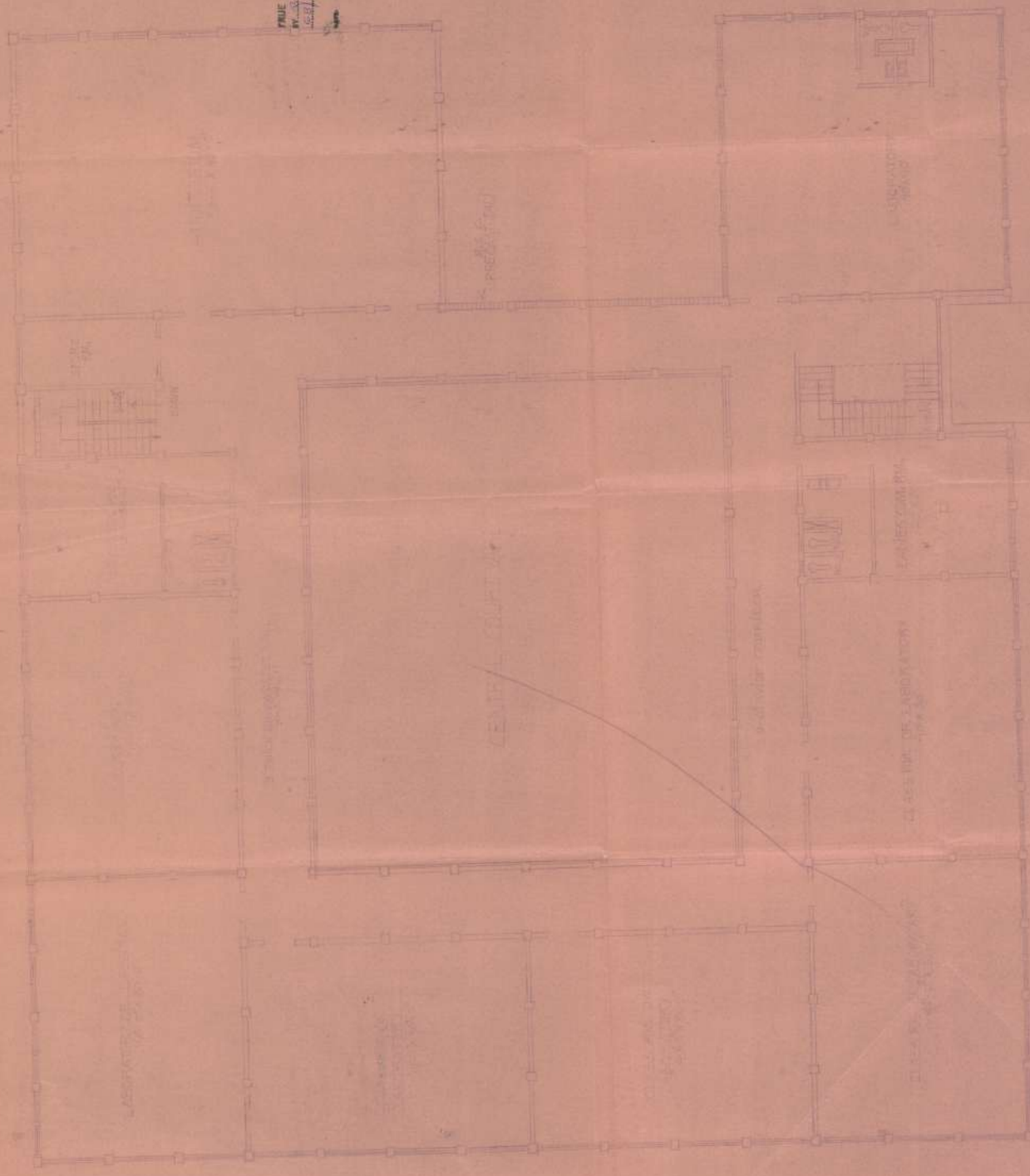
GROUND FLOOR PLAN

6/19
 THE UNIVERSITY COLLEGE, BANGALORE
 100 FT. TOWER, 100 FT. TOWER
 ON SOUTH OF 100 FT. TOWER
 FOR THE UNIVERSITY COLLEGE
 MAIN SOCIETY, BANGALORE

TRUE COPY OF APPROVED PLAN
 BY VOA LETTER NO.
 DATED AT

 THE ARCHITECTURAL CONTROL AUTHORITY

TRUE COPY OF APPROVED PLAN
 BY ARCHITECT S. D. GODBOLE
 DATE 15/05/2018
 FOR MEMORIAL CHURCH SOCIETY



FIRST FLOOR PLAN

PROPOSED COLLEGE BUILDING
 ON LOT NO. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

RAIN WATER GUTTER

TRUE COPY OF APPROVED PLAN
BY S. D. SODHOLE FOR LETTER NO.
S. 11/10/19/11 DATED 11/10/19

TERRACE

OPEN TO SKY

TERRACE

24" ABOVE FIN. FLOOR LEVEL
1/2" SLOPE TO DRAIN



TERRACE PLAN

S/D
S. D. SODHOLE
PROFESSIONAL ARCHITECT
OFFICE NO. 101, 102, 103, 104
105, 106, 107, 108, 109, 110
111, 112, 113, 114, 115, 116, 117, 118, 119, 120
121, 122, 123, 124, 125, 126, 127, 128, 129, 130
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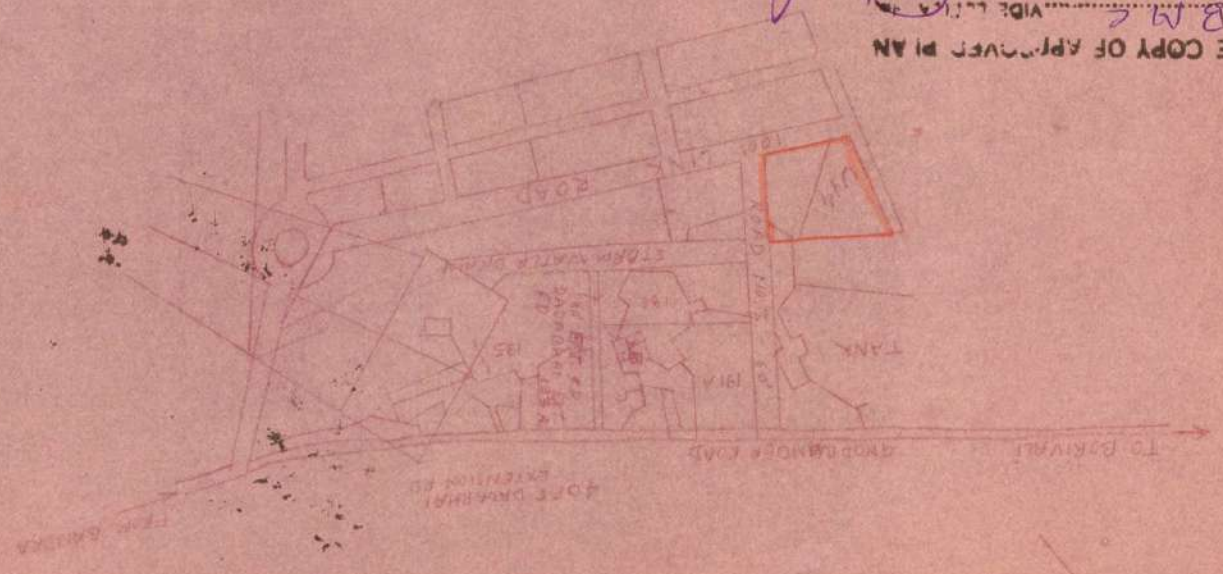
PROPOSED COLLEGE BUILDING
 ON PLOT NO. 14 OF Juhu VILE-
 PARLE DEVELOPMENT SCHEME
 ON SOUTH OF IRLA NALA
 FOR THE HOMOEOPATHIC EDUCA-
 TION SOCIETY BOMBAY

S. D. GODBOLE

ARCHITECT,
 40, ASHOKNAGAR CHENNAI, BOMBAY.

DATE:

BY: B.M.C. DATE: 1/6/62
 TRUE COPY OF APPROVED PLAN



MEMORANDUM OF ASSOCIATION

of

The Homoeopathic Education Society

1. **Name** : The name of the Organisation (hereinafter called "The society") shall be "The Homoeopathic Education Society."
2. **Sphere of Operation** : The activity of the Society shall extended to the whole of India.
3. **Aims and Objects** : The aims and objects for which the Society has been established are :
 - (a) To promote, encourage and assist the science and art of Homoeopathic system of medicine.
 - (b) To promote interaction and exchange of views amongst the medical men of all systems of medicine generally and between its members in particular.
 - (c) To arrange and provide facilities for lectures, conferences, social functions, exhibitions, demonstrations and such other opportunities for propagating the Homoeopathics system of medicine.
 - (d) To maintain and safeguard the material interest and status of the Homoeopathic Medical Profession.
 - (e) To promote and establish branches of the Society all over India.
 - (f) To enter into working arrangement of any kind with other organisations having objects wholly or partly similar to those of the Society which may be deemed available or beneficial in the interest of the Society or the Homoeopathic System of Medicine.

- (g) To enter into any arrangements with the Governments, local authority and other quasi Government bodies, and other public or private bodies in order to promote and achieve any or all the aims and objects of the Society.
- (h) To move for enactment and for enforcement of the necessary medical laws, especially to secure the general recognition and acceptance of Homoeopathy.
- (i) To alleviate the sufferings of the poor by establishing dispensaries or hospitals of all systems of medicine or similar institutions.
- (j) To promote, improve, control, diffuse and impart medical knowledge in systematic and scientific Homoeopathic education by establishing, maintaining, supervising and controlling schools, colleges, technical research classes and laboratories, hostels and boarding houses for students in Homoeopathy.
- (k) To establish or take over and conduct hospitals of all systems of medicine for the purpose of imparting training in practical course to students receiving education and/or training in Homoeopathy and provide them exposure in all systems of medicine.
- (l) To provide for research work in Homoeopathy.
- (m) To provide for an conduct examinations in the science and art of Homoeopathy and to confer certificates, diplomas, titles and other marks of honour on any person or persons.
- (n) To establish and maintain a library.
- (o) To publish an official journal of the Society and to bring out any circulars, periodicals, booklets, leaflets, etc., to advance any or all the aims and objects of the Society.

- (p) To accept any property by way of gift or otherwise for any one or more objects of the Society.
- (q) To purchase, take on lease, hire or otherwise acquire or hold movable or immovable property, rights and privileges and to improve and develop any or all of them for the purposes of the Society.
- (r) To sell or give on hire, movable or immovable properties to sell the rights and privileges to build and develop any of the property for the purposes of the Society.
- (s) To borrow or secure the payment of money which may be required for the Society and to invest or otherwise deal with the moneys towards the promotion of the objects of the Society in such manner as may be decided upon from time to time.
- (t) And generally to do all such things as may be deemed incidental or conducive to the attainment of all or any of the objects for which the Society is established.

Constitution

(as amended up to 31.12.2018)

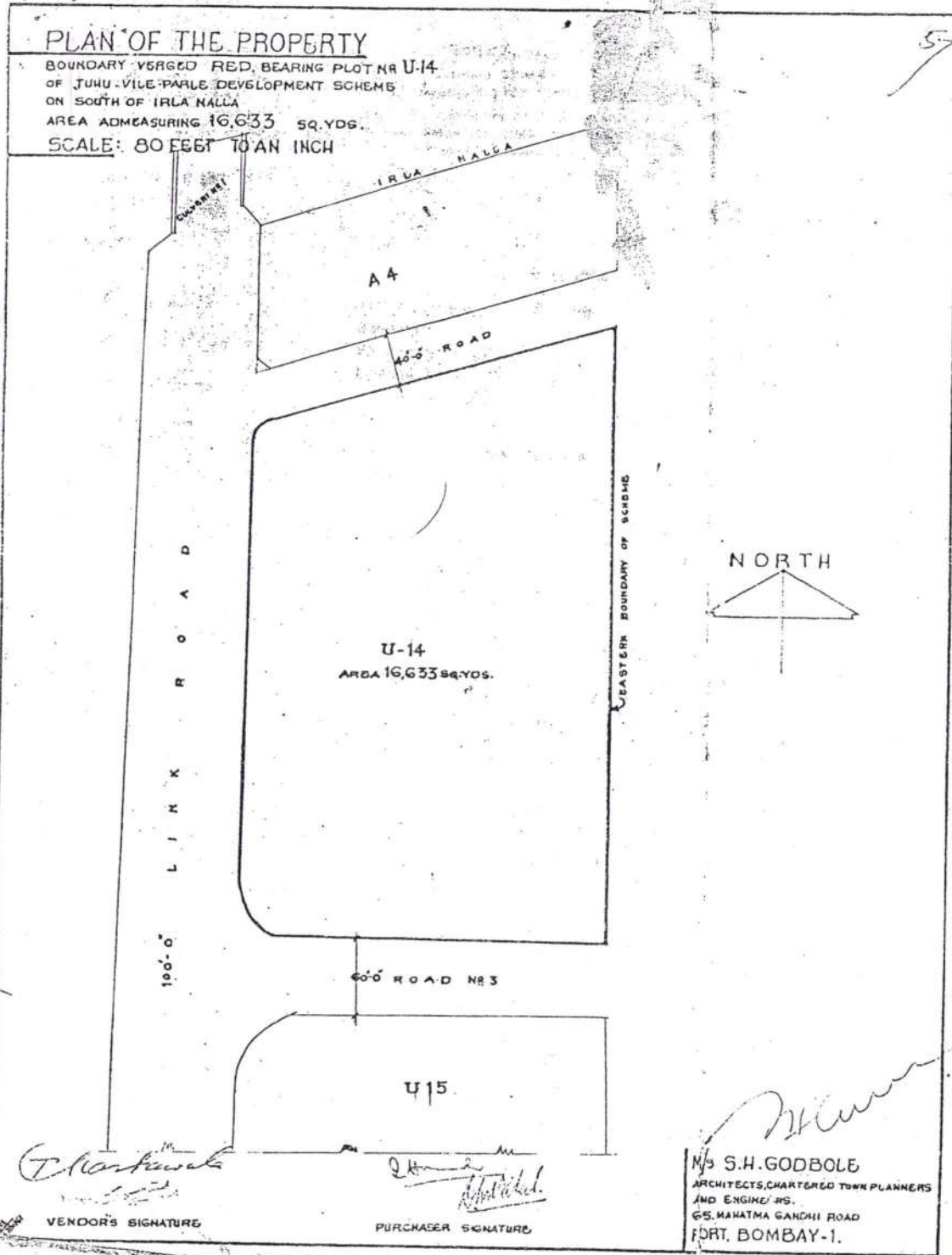


Memorandum
of Association and
Rules and Regulations of

The Homeopathic Education Society

PLAN OF THE PROPERTY

BOUNDARY VERGED RED BEARING PLOT NO U-14
OF Juhu-Vile Parle Development Scheme
ON SOUTH OF IRLA NALLA
AREA ADMEASURING 16,633 SQ. YDS.
SCALE: 80 FEET TO AN INCH



[Signature]
VENDOR'S SIGNATURE

[Signature]
PURCHASER SIGNATURE

[Signature]
M/s S.H. GODBOLE
ARCHITECTS, CHARTERED TOWN PLANNERS
AND ENGINEERS.
65, MAHATMA GANDHI ROAD
FORT, BOMBAY-1.

P. F. Damania
DR. P. F. DAMANIA
Principal
Smt. C.M.P. Hom. Med
College, Mumbai-56.

3095/11769
 GENERAL STAMP OFFICE
 Bombay 29th April 1962

CERTIFIED under Section 82, clause (2) of the Bombay Stamp Act, 1958, that this instrument is exempt from stamp duty.



Shahbani

Serial No. 2028
 Presented at the office of the
 Sub-Registrar of Bandra between
 the hours of 11^{AM} and 12^{NOON}
 on 13-4-1962

G. Karbawale
 Constituted attorney
 for the 14 Societies
 mentioned in the
 document.

received fees for. **RS. AS.**
 Registration
 Photographing (Sides) 1
 Postage 15 1 = 61
 Total Rs. 1 = 61
 Sub-Registrar

Sub-Registrar
 Inq. No. *CR-669/77*
 Bandra
 Lease
 Original Filed, seen and
 returned as copy is produced
 at Ex-AM.

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Asst. Charity Commissioner
 Greater Bombay Region, Bombay.

THIS INDENTURE made at Bombay this 26th day of April in the year One thousand nine hundred and sixty two BETWEEN the following fourteen Co-operative Housing Societies, namely:-

- (1) The Swastik Co-operative Housing Society Ltd., Manek Villa, Baptista Road, Vile Parle, Bombay 57.
- (2) The Vallabhnagar Co-operative Housing Society Ltd., 31, Dashrathlal Joshi Road, Vile Parle, Bombay 57.
- (3) The Hatkesh Co-operative Housing Society Ltd., Bhasker Bhuvan, Beasant Street, Santa Cruz (West) Bombay 54.
- (4) Ashok Nagar Co-operative Housing Society Ltd., Sidhi Sadan, 9th Road, Khar, Bombay 52.
- (5) The Kapole Co-operative Housing Society Ltd., 67 Chhipi Chawl, Bombay 2.
- (6) The Jai Hind Co-operative Housing Society Ltd., 48, Dikshit Road, Vile Parle (East) Bombay 57.
- (7) The Nutan Laxmi Co-operative Housing Society Ltd.,

Sub-Registrar
Shankar

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6th floor, New India Assurance Building, Mahatma Gandhi
Road, Fort, Bombay.

- (3) Azma Nagar Co-operative Housing Society Ltd.,
C/o Waltham Trading Corporation, 2nd floor, 12th Nanabhai
Lane, Fort, Bombay.
 - (4) Navyug Co-operative Housing Society Ltd.,
C/o Raval Commercial Co., Ltd., 185, Princess Street,
Bombay 2.
 - (10) The Vitthal Nagar Co-operative Housing Society Ltd.,
31, Dashrathlal Joshi Road, Vile Parle, Bombay 57.
 - (11) The Presidency Co-operative Housing Society Ltd.,
C/o Yeshwantrao G. Pathak, Bhaskar Bhuvan, Beasant
Street, Santa Cruz (West) Bombay 54.
 - (12) The Friends Co-operative Housing Society Ltd.,
5th floor, Sambhav Chambers, Sir P.M. Road, Fort, Bombay.
 - (13) Suvarna Nagar Co-operative Housing Society Ltd.,
8/10 Tamarind Lane, Fort, Bombay. -- And --
 - (14) New India Co-operative Housing Society Ltd.,
C/o Shri Ashok H. Kazi, 26-A, Sir P.M. Road, Fort, Bombay
- all registered under the Bombay Co-operative Societies Act, 1925
hereinafter called "the Lessors" (which expression shall unless
it be repugnant to the context or meaning thereof include their
respective successors and assigns) of the one part And THE
HOMOEOPATHIC EDUCATION SOCIETY registered under the Societies
Registration Act 1860 having its registered office at "Nileema"
12th Road; Khar, Bombay 21 of the other part

WHEREAS the Government of Bombay at the request of certain
Co-operative Housing Societies acquired all those pieces or --
parcels of Khajan land in the villages of Juhu and Vile Parle in
the Bombay Suburban District, South Salsette Taluka, admeasuring
in the aggregate 426 Acres 23 Gunthas and 1.34 ans. or thereabouts
more particularly described with their respective numbers in the
first Schedule hereunder written to be allotted to certain co-
operative Housing Societies which had agreed to pay the cost of



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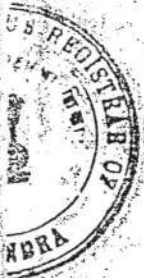
acquisition and development of the said lands for the purpose of housing Schemes.

AND WHEREAS on acquisition of the said lands as aforesaid the Special Land Acquisition Officer, Government of Bombay, -- delivered possession thereof to the Bombay Housing Board constituted under the Bombay Act LXIX of 1948 so as to vest the same in the Board.

AND WHEREAS the Government of Bombay by its Resolution No. 383/48 in the Labour Department dated the 15th day of March 1949 in exercise of the powers conferred upon it by Section 24(1) of the said Act, declared that in its opinion it was expedient to make provision with a view to provide housing accommodation and to the improvement and development of the said lands and for that purpose specified the laying out and developing of the said lands.

AND WHEREAS the Government of Bombay, Labour and Housing Department, by its Order No. 119/48 dated the 14th day of May 1951 sanctioned the said Scheme for laying out and developing of the said lands for the purpose of allotment thereof to the Co-operative Housing Societies and entrusted the work of the execution of the said Scheme to the said Board and exempted at the request of the said Board the whole of the said Scheme from the provisions of Sections 26 to 33 (both inclusive) of the said Act.

AND WHEREAS in pursuance of the said Scheme the said Board with the approval of the Government of Bombay, Labour and Housing Department as expressed by their letter No. 119/48/26596-F dated the 31st day of July 1952 marked out building plots for allotment to Co-operative Housing Societies, demarcated and constructed roads and also marked out plots for general amenities and public utility purpose to be owned in common by the Co-operative Housing Societies participating in the said Scheme both on the left bank and on the right bank of the Irla Nalla running through the said lands in the proportion that the area of the building plots -- allotted to each Society on the left bank and on the right bank of



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of the said Irla Nalla respectively bears to the total building area on the left bank and on the right bank of the said Irla Nalla respectively.

AND WHEREAS the Government of Bombay, Development -- Department, by its letter No. JDS/1155/17015-H dated the 1st day of June 1955 approved the final lay-out of the said Scheme and the allotment of building plots to the respective Co-operative Housing Societies and also the distribution of areas occupied by roads, canalisation, creeks and common amenities and public utility plots as between the Co-operative Housing Societies located on the left bank of the said Irla Nalla on the one hand and that located on the right bank of the said Irla Nalla on the other hand with the Irla Nalla as the common boundary line between the two

AND WHEREAS the Lessors being the fourteen Co-operative Housing Societies located on the left bank of the said Irla Nalla have paid to the said Board the costs payable by them respectively of the acquisition and the development of the said lands on the left bank of the said Irla Nalla including the cost of earth filling, construction of roads, canalisation

AND WHEREAS the said Board has executed Conveyances in favour of the Lessors of the respective building plots allotted to them respectively as aforesaid and has also delivered to them respectively vacant possession thereof.

AND WHEREAS the said Board has agreed with the Lessors to execute at the cost of the Lessors the remaining work of development, namely, the construction of 40 feet internal roads in the said Scheme.

AND WHEREAS by an Indenture of Conveyance dated the 26th day of April 1960 and made between the said Board of the one part and the Lessors of the other part and registered with the Sub-Registrar of Bandra on the 19th day of July 1960 under Serial No. 1436, the said Board for the consideration therein mentioned



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granted, conveyed and assured unto the Lessors ALL those pieces or parcels of vacant lands being the several amenity plots and the several Utility plots including the Plot No. U/14 hereby demised by the Lessors unto the Lessees and also the 40' internal roads, canalisation and creeks of the said Juhu-Vile Parle Development Scheme particularly described in the third Schedule thereunder written and delineated on the plans II and III/1 to III/23 thereto annexed to be held by the Lessors as tenants-in-common with their respective shares therein as hereinabove ~~men~~ mentioned.

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AND WHEREAS by the said Indenture of Conveyance dated the 26th day of April 1960 the Lessors have covenanted with the said Board that the Lessors shall pay to the said Board the balance of the cost and shall discharge all liabilities in respect of the development of the said lands as provided in the hereinabove recited respective Conveyances executed by the said Board in favour of the Lessors and shall also pay all rents taxes assessments, dues and duties from the respective dates of the said Conveyance to the State of Maharashtra or to the Bombay Municipal Corporation or any other public or a local body in respect of the said lands and that the Lessors shall also absolve the said Board from all liabilities of and incidental to the execution of the said Scheme.



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AND WHEREAS the Lessees are ~~XXXXXXXXXXXXXXXXXXXX~~ ~~XXXXXXXXXXXX~~ the Homoeopathic Education Society registered under the Societies Registration Act of 1860 and having for its objects among others of imparting education in homoeopathic science and establishing Homoeopathic Hospital

AND WHEREAS the Lessees have applied to the Lessors for the grant to them of a Lease of one of the said Utility Plots belonging to the Lessors being Plot No. U14 admeasuring 16633 Sq. Yds. or thereabouts more particularly described in the second Schedule hereunder written and delineated on the plan hereto -- annexed

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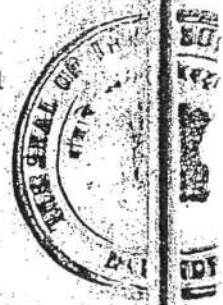
annexed and shown thereon by a boundary line coloured red

AND WHEREAS the Lessors considering the fact that the Lessees were a public Institution and the land was to be utilised for establishing a Homoeopathic College, Hostel and Hospital beneficial to the residents in the said Societies agreed to grant to the Lessees a lease of the said premises more particularly described in the second Schedule hereunder written at a concessional price of Rs 13/- per square yard on the terms and conditions hereinafter mentioned

NOW THIS INDENTURE WITNESSETH as follows:-

1. In consideration of the sum of Rs 2,16,229/- (Rupees Two lacs sixteen thousand two hundred twenty nine only) paid by the Lessees to the Lessors (the receipt whereof the Lessors do hereby acknowledge) and of the rent and the covenants hereinafter reserved and contained the Lessors do hereby demise unto the Lessees all that piece or parcel of land situate at Vile Parle in Greater Bombay being plot No. U14 on the left bank of Irla Nalla of the Juhu-Vile Parle Development Scheme more particularly described in the second Schedule hereunder written and delineated on the plan hereto annexed and shown thereon by a boundary line coloured red TOGETHER with the right in common with the Lessors and all the respective members of the Lessors and the occupiers of the adjoining premises to use for all purposes the roads and passages and also the channels, water-courses, sewers and drains upon or under the demised premises or any part or parts thereof made to be made hereafter by or for the accommodation of the Lessors and their respective members TO HOLD the premises hereby demised or expressed so to be (hereinafter referred to as "the demised premises") unto the Lessees from the 5th day of July 1960 for the term of 999 years paying therefor during the said term yearly on the 4th day of July in such and every year the rent of Re. 1/- whether demanded or not.

2. The Lessees for themselves their successors and assigns and



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and to the intent that the obligations may continue throughout the term hereby created hereby covenant with the Lessors as -- follows:-

- (1) To pay to the Lessors the reserved rent on the dates and in the manner aforesaid without any deduction or abatement whatsoever therefrom.
- (2) To bear, pay and discharge all existing and future rates, taxes, assessments, duties, impositions and outgoings assessed, imposed or charged upon the -- demised premises or on the rent therefor upon the owner or occupier in respect thereof by the Municipality or the State of Maharashtra or any other local or public body.
- (3) To observe, comply with and satisfy all regulations, bye-laws rules and conditions now or at any time hereafter to be prescribed by Government or by any local or public authority with regard to the use and -- occupation of the demised premises.
- (4) Not to make any excavation upon any part of the demised premises nor to remove any stones, sand, gravel, clay or earth therefrom except for the purpose of forming the foundations of buildings which may be erected thereon.
- (5) To substantially repair and maintain the demised premises and all buildings thereon and the boundary walls, hedges and fences and gates thereof and the drains, sewers and sanitary and water apparatus -- thereof (all of which shall hereinafter be included in the expression "the demised premises") in good substantial condition.
- (6) (a) To use the demised premises for the purpose of constructing thereon buildings and other structures necessary or convenient for a Homoeopathic -- Colleges Hostels and Hospital and all other activities



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activities incidental thereto and to establish and conduct thereon such College, Hostel and -- Hospital and other incidental activities and not to use the demised premises or any part thereof or the buildings erected thereon or permit the same to be used for any other purpose;

(b) and by the rules of the said Homoeopathic Education Society to provide for the appointment of a nominee of the Lessors as one of the members of the Managing Committee of the said Homoeopathic Education Society and

(c) In the matter of admission to such College, among students of equal merit and subject to the other commitments if any of the said Society and any Government or University Rules to provide for preference being given to the students residing in the area in the said Scheme allotted as aforesaid to the Lessors and in the building plots of the Lessors.

(7) To keep the compound and open spaces of the demised premises in a clean and sanitary condition and not to allow the same to be overgrown with weeds and rank vegetation and to keep the hedges and fences in proper order and repair.

(8) To permit the Lessors and their agents at all reasonable times to enter upon the demised premises and to view and examine the condition thereof and upon the Lessors or their Agents giving or leaving notice in writing of any defects or want of repairs, to repair and make good the same within a reasonable time.

(9) To permit the owners or occupiers of the adjoining properties in the aforesaid Juhu-Vile Parle --- Development Scheme to enter with their workmen into and upon the said premises hereby demised at all



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reasonable hours during the day time for the purpose of erecting scaffolding on the land hereby demised for carrying out and completing such repairs and other works as the said owners or occupiers have to carry out to their properties, provided the Lessees shall have received except in very urgent cases at least forty-eight hours notice for the owners or -- occupiers of such adjoining properties of their -- intention to enter and erect scaffolding before making such entry.

- (10) Not to do or suffer to be done anything on the demised premises which may cause damage, annoyance or -- inconvenience to the occupiers or adjacent premises or to the Lessors.
- (11) Not to assign under-let or part with the possession of the demised premises at any time during the said term hereby granted without the written consent of the Lessors for the purpose previously had and -- obtained, such consent not to be unreasonably withheld PROVIDED ALWAYS that the demised premises shall during the said term be always used only for the purpose aforesaid or for a similar purpose of public utility approved by the Lessors.
- (12) On every disposition of or dealing with the demised premises whether by assignment of the term hereby granted or by an under-lease created out of the term hereby granted the Lessees, their under-lessees or assigns of the demised premises will, within two months after the execution and registration of the instrument evidencing such transfer, produce the same for registration to the Lessors.
- (13) To indemnify and to keep indemnified the Lessors -- against all claims, demands, suits, decrees or -- awards which may be made, brought or passed against the Lessors in respect of any interference by the building



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buildings erected on the demised premises with any easements or amenities appertaining to the property of any person or persons adjoining or adjacent to the said demised premises.

(14) At the end or sooner determination of the term hereby created peaceably and quietly to yield up and deliver the demised premises to the Lessors freed and cleared of all constructions put up by the Lessees.

3. The Lessors for themselves and their respective successors and assigns covenant with the Lessees that the Lessees paying the rent hereby reserved and observing and performing the several covenants and stipulations herein on their part contained shall peaceably hold and enjoy the demised premises during the said term without any lawful interruption by the Lessors or by any person or body lawfully claiming through under or in trust for the Lessors.

4. PROVIDED ALWAYS and it is hereby expressly agreed as follows:-

(1) If the rent hereby reserved or any part thereof shall be unpaid for a period of three months after becoming payable by the Lessors or if any covenant on the Lessees' part herein contained shall not be performed or observed then and in any such cases it shall be lawful for the Lessors at any time thereafter to give to the Lessees three calendar months' notice in writing requiring the Lessees to remedy the same and that on the expiry of the said notice unless the same shall be complied with, to enter into and upon the demised premises and to hold repossess and enjoy as if these presents had never been granted and immediately thereupon the demise and all rights of the Lessees hereunder shall absolutely determine, without prejudice to the right of action of the Lessors.



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in respect of any breach of the Lessees' covenants herein contained.

(2) Any notice to be given to the Lessees under the terms of these presents or in connection with the demised land shall be considered as duly served if the same shall have been delivered or sent by post addressed to the Lessees or their agent at the usual or last registered office of the Homeopathic Education Society or at any part of the demised land or if the same shall have been affixed to any building or erection temporary or otherwise upon the demised land.

IN WITNESS WHEREOF the signatures of Shri T. C. Kantawala and Shri M. T. Patel Constituted Attorneys of the Lessors and the Seal of the Homeopathic Education Society and the signatures of Shri Indulal H. Shah, Hon. Secretary and Shri D. M. Vatil Hon. Treasurer of the Lessees are hereunto affixed the day and year hereinabove mentioned.



THE FIRST SCHEDULE ABOVE REFERRED TO:-

ALL that piece or parcel of agricultural land or ground situate lying and being at Juhu and Vile Parle in the Registration Sub-District of Bandra, District Bombay Suburban containing by admeasurement ^{A. G. A.} 426 23 1.34 or thereabouts as detailed below in the record of rights of the Revenue Department and bounded as follows: i.e. to say on or towards the North partly by creek and partly by S. Nos. 106A, 76 and 77 of Andheri, on or towards the South by Juhu Aerodrome and S. Nos. 291, 292 on or towards the East partly by the storm water drain of the Aviation Department, S.No. 200/A, 194/E, 197, 191, Tank, 198, 201/A, 202/A, 203/A, 207/D and 286 on or towards the West by S. Nos. 52, 59, 63, 63, 66 Gaothan S. Nos. 3A, 2/A, 51/A, 50, 48, 45, 58/A, 47 and 76 of Juhu and creek as delineated on Plan No. 1.

THE SECOND SCHEDULE

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No.	Name of Village	S. No.	Area acquired A. C. S.	No. and date of Award	Remarks	
1	2	3	4 5 6	7	8	
1	Juhu	70 part	202 20 6.08	83 of 22-7-49		
2	"	52 part	0 15 0	L.A.Q. 148 of 10-6-53		
Total			202 35 6.08			
3	Vile Parle	287	209 15 4.50	83 of 22-7-49		
4	"	290A part	0 36 8	L.A.Q. 148/6 of 1-6-53 L.A.Q. 148 of 10-6-53 L.A.Q. 148 of 5-8-53 L.A.Q. 148 of 3-10-53 L.A.Q. 148 of 3-11-53 Govt. of India Ministry of Communication New Delhi's letter No. 16-V(2)/51 of June 1952.		
5	"	293	0 3 0			
6	"	197-9part	0 1 12			
7	"	M.S. 191-C	0 0 9			
8	"	191-A-1part	0 23 4			
9	"	197-3 part	0 6 4			
10	"	191-A-7part	0 1 4			
11	"	197-5 part	0 6 4			
12	"	197-6B	0 0 4			
13	"	197-4part	0 4 4			
14	"	197-7part	0 1 0			
15	"	191-A5part	0-3 4			
16	"	291	0 2 1.44			
17	"	292	0 6 0.32			
Total			211 30 15.26			
18	"	281	3 12 0		128 of 25-3-52	
19	"	236/2part	2 28 8			
20	"	207/B/12	0 16 0			
21	"	282	5 19 8			
22	"	Part part	0 0 12			
Total			223 27 11.26			
Grand Total			426 23 1.34			



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THE SCHEDULE ABOVE REFERRED TO:-

All that piece or parcel of agricultural land or ground situate lying and being at Vila Parle in the Registration Sub-District of Bandra District Bombay Suburban bearing Revenue S. No. 287(part) of Vila Parle and being Plot No. U/14 of the Juhu Vila Parle Development Scheme on the left bank of Irla Walla containing by admeasurement 16,633 Square Yards or thereabouts and bounded on or towards the South by 60' road of the scheme on or towards the East by Storm water drain of the Aviation Department on or towards the North by 40' road of the scheme .. and on or towards the West by 100' road of the Scheme.

SIGNED SEALED AND DELIVERED by)
 the withinnamed Shri Thakorelal)
 Chunilal Kantawala and Manilal)
 Ishwarbhai Patel Constituted)
 Attorneys of the Lessors in the)
 presence of.)

T. Kantawala

(1) *T. J. Shukla* *for day*

(2) *M. V. A. Mopani* *his clerk*



THE SEAL of the HOMEOPATHIC)

EDUCATION SOCIETY BOMBAY ---)

affixed herunto pursuant to)

the Resolution dated the 12th)

day of January 1962 of the ---)

Governing Council of the said)

Society in the presence of)

(1) Shri Indulal H. Shah --)

(2) Shri D. M. Vakil who have)

signed in token thereof in the)

presence of.)

(1) *T. J. Shukla* *for day*

(2) *M. V. A. Mopani* *his clerk*



[Signature]

Hon. Secretary of the Homeopathic Education Society

[Signature]

Treasurer of the Homeopathic Education Society



4138

DATED THIS 26th DAY OF April 1956

THE SHASTRI CO-OPERATIVE HOUSING SOCIETY LIMITED & CO. --- Lessors.

-TO-

THE HOMOEOPATHIC EDUCATION SOCIETY. --- Lessee



LEASE:

228/5

original

P.F.D.

Messrs. AMIN & DESAI,
Attorneys-at-Law.

P.F. Damania
DR. P. F. DAMANIA
Principal
Smt. C.M.P. Hom. Med
College, Mumbai-56.

[Signature]
Dr. N. O. Goel
Principal

Smt. C. M. P. Homoeopathic medical
College, Mumbai-400 056

[Signature]
Dr. N. O. Goel
Principal
Smt. C. M. P. Homoeopathic medical
College, Mumbai - 400 056.



Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
Food Safety Compliance System (FoSCoS)
<https://foscoss.fssai.gov.in>



Receipt

Reference No:	30230213112746649	Date:	13-02-2023
Name of Company/ Organization:	SMT. CHANDABEN MOHANBHAI PATEL HOMOEPATHIC MEDICAL COLLEGE (PRINCIPLE : DR. PARIZAD FIROZE DAMANIA)	Category of License:	Registration [Maharashtra] [Renewal of Registration]
Premises Address:	NATKKAR R G GADKARI ROAD, IRLA VILLAGE VILE PARLE WEST MUMBAI 400056, Greater Mumbai Ward-K/W, Greater Mumbai, , Maharashtra, 400056		
Kind of Business:	Food Services - Club/Canteen		
Mode of Payment:	Razorpay		
Registration Renewal Fee:	Rs 500.00 (5 Year(s))		
Penalty after Expiry :	Rs 0.00		
Total Fee Paid:	Rs 500.00		
Transaction No.:	7910724922065608		
RazorPay ID:	pay_LFprtNajkrZmXX		

Note:

1. FSSAI doesn't contact applicants over telephone for License/ Registration. Queries relating to License/Registration are only raised online. License related complaints may be reported at helpdesk - 1800110100 and helpdesk-foscoss@fssai.gov.in.
2. In case you receive queries by authorities on your application, You are required to respond within 30 days to avoid rejection of your application by login into FSSAI's Food Safety Compliance System (<https://foscoss.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.
3. You must keep a copy of Form A (application) for any kind of communication with the authorities till obtaining Registration Certificate.
4. GST applicability on this transaction is on reverse charge basis



MUNICIPAL CORPORATION OF GREATER MUMBAI

HEALTH DEPARTMENT RENEWED

The license is issued without prejudice to the right of Municipal Corporation of Greater Mumbai to initiate any appropriate action against the Premises/Structure depending upon the status of the same.

The Current Status of License should be verified with issuing authority.

Ward : KW

License Number :887333766

This License is granted pursuant to the provisions of U/S 394 of MMC Act and is valid and subsisting subject to the faithful compliance and observance of the preconditions stipulated by the competent authorities of MCGM while granting this License inclusive of following general conditions.

Name of the Firm : SMT. CHANDABEN MOHANBHAI PATEL HOMOEOPATHIC MEDIAL COLLEGE
Name of the Licensee : MR. NEERAJ O GOEL
Premises Licensed : NATKKAR R G,GADKARI MARG,IRLA VILE PARLE WEST,MUMBAI,Pin.400056, Maharashtra, India.
Building UID No. : KW2424000300000

Nature of article, trade operation	Dimensions or quantity	Fees
EATING HOUSE - EATING HOUSE GRADE - III	110.47 M2	
RENEWAL FEE		3,335.00
Trade Refusal Charges		28,263.00
Total Area	110.47M2	
	Renewal Fees	31,598.00

License valid from 24.02.2023 to 23.02.2024

Fees of Rs. 3,335.00 and Trade Refusal Charges of Rs. 28263.00 for vide R.No.712612336 , Renewal No. 887990588 Date : 13.02.2023

A.D. Ramesh

MOH KW WARD

If any time, the premises is found non-fire compliant during inspection of the fire Prevention cell, the license will stand revoked.



THE HOMEOPATHIC EDUCATION SOCIETY'S
SMT. CHANDABEN MOHANBHAI PATEL HOMEOPATHIC MEDICAL COLLEGE

(Affiliated to the Maharashtra University of Health Sciences, Nashik)
Natakkar Ram Ganesh Gadkari Marg, Irla, Vile Parle (West), Mumbai - 400 056.
Mobile : 88283 11152 / 53 / 98334 73679 • e-mail : cmphmc@yahoo.com
Visit us at : <http://www.cmphmc.org>

Ref. No. : **CMPHMC/**

MINUTES OF THE COLLEGE COUNCIL MEETING HELD ON 28.01.2023

A meeting of the College Council (Apex Body) was held on Saturday, 28.01.2023 at 03:00 p.m. in the Principal's cabin. The following members were present:

- | | | |
|---------------------------|-----|---|
| 1) Dr. P.F. Damania | ... | Principal |
| 2) Dr. Jenil M. Panthaki | ... | Vice-Principal |
| 3) Dr. Sonal N. Kothari | ... | Associate Prof. & Head of Anatomy Dept. |
| 4) Dr. Avishkar A. Zagday | ... | Associate Prof. & Head of Physiology Dept. |
| 5) Dr. Sumit S. Goel | ... | Associate Prof. & Head of Hom.Pharmacy Dept. |
| 6) Dr. Vanita R. Johari | ... | Professor & Head of Hom.Materia Medica Dept. |
| 7) Dr. Prachi H. Bedekar | ... | Associate Prof. & Head of Pathology Dept. |
| 8) Dr. P.Y. Devadiga | ... | Professor & Head of Organon of Med. & Hom.Phil. Dept. |
| 9) Dr. Amir Badami | ... | Associate Prof. & Head of Surgery Dept. |
| 10) Dr. Rakesh Gupta | ... | Associate Prof. & Head of Forensic Med. & Toxicology Dept |
| 11) Dr. Rupa Rao | ... | Associate Prof. & Head of Community Medicine Dept. |
| 12) Dr. Trupti Deorukhkar | ... | Associate Prof. & Head of Gynaec. & Obst.Dept. |
| 13) Dr. Nimesh P. Shukla | ... | Professor & Head of Practice of Medicine Dept. |
| 14) Dr. Gausia Sayed | ... | Associate Prof. & Head of Case taking & Repertory |

1. Confirmation of the minutes of the previous meeting held on 17.09.2022 and matters arising out of it.
The minutes of the last meeting held on 17.09.2022 was read and accepted. As there were no points to be discussed, the minutes was approved and adopted.

2. Principal informed the HODs that college had received two drafts from NCH:
 - a. Regulation of the new BHMS 2022 and
 - b. MSR as per the new regulations.

These were forwarded to the twelve HODs to go through their respective criteria and give suggestions individually or at college level via email to marbh.nch@gmail.com and nchindia21@gmail.com.

All departments had given their suggestion which was combined in one letter and sent to NCH.

Dr Damania also informed the HODs that Principals from all over India were invited by NCH for an Orientation and Interactive meet at Bhopal on 24th and 25th Jan 2023 regarding the new BHMS 2022 degree regulations. Dr Anil Khurana, Chairman NCH,



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informed Principals that they intended to raise the standard of Homeopathy all over India to be in sync with the Prime Minister's vision of "One Nation One Health System" that will be implemented by 2030 which would integrate modern and traditional system of medicine like Allopathy, Homeopathy and Ayurveda in medical practice, education and research

3. Principal informed Curriculum Committee about the new BHMS 2022 regulation and to plan Curriculum according to new regulation, Dr Devadiga agreed for it. Principal along with the Curriculum committee planned 10 days Foundation Programme with distributions of topics to each twelve HODs with their individual topics taught by them in the syllabus.

All HODs unanimously agreed for conducting Foundation Programme from 20th Feb 2023 to 2nd March 2023 (Time table is attached herewith)

4. Review the discipline of students, Principal and few HODs noted the littering of waste paper in college campus hence she asked the HODs to convey to the teachers and motivate students to keep premises clean.
5. There being no other matter to be discussed, the meeting came to a close with a vote of thanks to the Chair.

Dr. Parizad F. Damania
Principal



P. F. Damania
DR. P. F. DAMANIA
Principal
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MINUTES OF THE COLLEGE COUNCIL MEETING HELD ON 20.02.2023

A meeting of the College Council (Apex Body) was held on Saturday, 20.02.2023 at 02:15 p.m. in the Principal's cabin. The following members were present:

- | | | |
|---------------------------|-----|--|
| 1) Dr. P.F. Damania | ... | Principal |
| 2) Dr. Jenil M. Panthaki | ... | Vice-Principal |
| 3) Dr. Sonal N. Kothari | ... | Associate Prof. & Head of Anatomy Dept. |
| 4) Dr. Avishkar A. Zagday | ... | Associate Prof. & Head of Physiology Dept. |
| 5) Dr. Sumit S. Goel | ... | Associate Prof. & Head of Hom.Pharmacy Dept. |
| 6) Dr. Vanita R. Johari | ... | Professor & Head of Hom.Materia Medica Dept. |
| 7) Dr. Prachi H. Bedekar | ... | Associate Prof. & Head of Pathology Dept. |
| 8) Dr. P.Y. Devadiga | ... | Professor & Head of Organon of Med. & Hom.Phil. Dept. |
| 9) Dr. Amir Badarni | ... | Associate Prof. & Head of Surgery Dept. |
| 10) Dr. Rakesh Gupta | ... | Associate Prof. & Head of Forensic Med. & Toxicology Dept. |
| 11) Dr. Rupa Rao | ... | Associate Prof. & Head of Community Medicine Dept. |
| 12) Dr. Trupti Deorukhkar | ... | Associate Prof. & Head of Gynaec. & Obst. Dept. |
| 13) Dr. Nimesh P. Shukla | ... | Professor & Head of Practice of Medicine Dept. |
| 14) Dr. Gausia Sayed | ... | Associate Prof. & Head of Case taking & Repertory |

1. Confirmation of the minutes of the previous meeting held on 28.01.2023 and matters arising out of it.
The minutes of the last meeting held on 28.01.2023 was read and accepted. As there were no points to be discussed, the minutes was approved and adopted.
2. I BHMS 2022 Curriculum Committee coordinator Dr. Devadiga and other 1st year HODs. Dr. Sonal N. Kothari, Dr. Avishkar A. Zagday, Dr. Sumit S. Goel, Dr. Vanita R. Johari and Dr. Gausia Sayed went through the gazette of NCH and as per the number of hours allotted for teaching in each subject in the academic year; the new time table was prepared and accepted by all.
Dr. Sonal N. Kothari and Dr. Sumit S. Goel pointed out that an internal assessment for practicals was to be carried out before 1st terminal exams, which could be taken from 22nd May 2023 onwards. All 1st year HODs agreed for the same.



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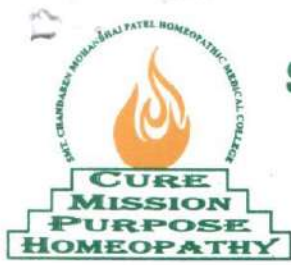
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3. On 16th Feb 2023 NCH had organised a West Zone CBDC training programme at D.Y.Patil Homeopathic medical college Pune for HODs of 1st year from Maharashtra and Goa. Our 4 HODs of 1st year and Dr. Divya from Pharmacy attended the workshop. Dr. Sonal and Dr. Vanita informed all college council members that the workshop was split into 2 sessions. The first session was generalised one where teachers of all subject were addressed by Dr. Tarakeshwar Jain (President Homeopathic education board NCH) and the core committee responsible for formulating the CBDC syllabus. Teachers were introduced to the new CBDC syllabus, its goals and teaching learning methods to be adopted for the same.
The second session was held for individual subjects in different classrooms. Individual subject expert gave an overview about the changes to be implemented and gave guidance about content mapping and making of a lesson plan. Teachers were also encouraged to give suggestion and get their queries resolved.
4. There being no other matter to be discussed, the meeting came to a close with a vote of thanks to the Chair.

Dr. Parizad F. Damania
Principal



P. F. Damania
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MINUTES OF THE COLLEGE COUNCIL MEETING HELD ON 25.03.2023

A meeting of the College Council (Apex Body) was held on Saturday, 25.03.2023 at 03:15 p.m. in the Classroom 2. The following members were present:

1) Dr. P.F. Damania	...	Principal
2) Dr. Jenil M. Panthaki	...	Vice-Principal
3) Dr. Sonal N. Kothari	...	Associate Prof. & Head of Anatomy Dept.
4) Dr. Sumit S. Goel	...	Associate Prof. & Head of Hom.Pharmacy Dept.
5) Dr. Vanita R. Johari	...	Professor & Head of Hom.Materia Medica Dept.
6) Dr. Prachi H. Bedekar	...	Associate Prof. & Head of Pathology Dept.
7) Dr. P.Y. Devadiga	...	Professor & Head of Organon of Med. & Hom.Phil. Dept.
8) Dr. Amir Badami	...	Associate Prof. & Head of Surgery Dept.
9) Dr. Rakesh Gupta	...	Associate Prof. & Head of Forensic Med. & Toxicology Dept
10) Dr. Rupa Rao	...	Associate Prof. & Head of Community Medicine Dept.
11) Dr. Trupti Deorukhkar	...	Associate Prof. & Head of Gynaec. & Obst.Dept.
12) Dr. Nimesh P. Shukla	...	Professor & Head of Practice of Medicine Dept.
13) Dr. Gausia Sayed	...	Associate Prof. & Head of Case taking & Repertory

1. Confirmation of the minutes of the previous meeting held on 20.02.2023 and matters arising out of it.

The minutes of the last meeting held on 20.02.2023 was read and accepted. As there were no points to be discussed, the minutes was approved and adopted.

2. Dr Damania discussed the dates of prelim exam and terminal exam:
 - a. Dr Damania discussed the dates of prelim exam to be conducted for II, III and IV BHMS Summer 2023 batch as their tentative final MUHS exam is 27th June 2023. Dr Shukla and Dr Devadiga suggested 22nd May 2023 so that the portion is completed by then. The college council agreed for it.



P. F. Damania

DR. P. F. DAMANIA
Principal
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- b. Dr Damania discussed the dates of 1ST Terminal time table for II, III Winter 2023 batch and IV BHMS Summer 2024 batch and proposed 22nd May 2023. The college council agreed for it.
 - c. Dr Damania discussed the dates of 2nd Terminal time table IV BHMS Winter 2023 batch and proposed 22nd May 2023. The college council agreed for it.
3. There being no other matter to be discussed, the meeting came to a close with a vote of thanks to the Chair.

Dr. Parizad F. Damania
Principal



P. F. Damania

DR. P. F. DAMANIA

Principal
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MINUTES OF THE COLLEGE COUNCIL MEETING HELD ON 26.08.2023

A meeting of the College Council (Apex Body) was held on Saturday, 26.08.2023 at 01:15 p.m. in the Principal's cabin. The following members were present:

- | | | |
|---------------------------|-----|---|
| 1) Dr. P.F. Damania | ... | Principal |
| 2) Dr. Jenil M. Panthaki | ... | Vice-Principal |
| 3) Dr. Sonal N. Kothari | ... | Associate Prof. & Head of Anatomy Dept. |
| 4) Dr. Avishkar A. Zagday | ... | Associate Prof. & Head of Physiology Dept. |
| 5) Dr. Sumit S. Goel | ... | Associate Prof. & Head of Hom.Pharmacy Dept. |
| 6) Dr. Vanita R. Johari | ... | Professor & Head of Hom.Materia Medica Dept. |
| 7) Dr. Prachi H. Bedekar | ... | Associate Prof. & Head of Pathology Dept. |
| 8) Dr. Amir Badami | ... | Associate Prof. & Head of Surgery Dept. |
| 9) Dr. Rakesh Gupta | ... | Associate Prof. & Head of Forensic Med. & Toxicology Dept |
| 10) Dr. Rupa Rao | ... | Associate Prof. & Head of Community Medicine Dept. |
| 11) Dr. Trupti Deorukhkar | ... | Associate Prof. & Head of Gynaec. & Obst.Dept. |
| 12) Dr. Nimesh P. Shukla | ... | Professor & Head of Practice of Medicine Dept. |
1. Confirmation of the minutes of the previous meeting held on 25.03.2023 and matters arising out of it.
The minutes of the last meeting held on 25.03.2023 was read and accepted. As there were no points to be discussed, the minutes was approved and adopted.
 2. Dr Damania discussed the dates of prelim exam and 2nd Periodic assessment exam:
 - a. Dr Damania discussed the dates of prelim exam to be conducted for II, III and IV BHMS Winter 2023 batch as their tentative final MUHS exam is 16th December 2023. Dr Shukla suggested 16th October 2023 so that the portion is completed by then. The college council agreed for it.
 - b. Dr Damania discussed the dates of 2nd Periodic assessment for I BHMS 2022-23 batch and Dr Sumit proposed 9th October 2023. First year HODs agreed for it.



P.F. Damania

DR. P. F. DAMANIA
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3. Dr Damania informed the HODs that tentative final MUHS exam is 16th December 2023 hence to complete the portion before prelim exam and submit attendance in college office for exam form filling.
In reviewing the discipline of students HODs informed the Principal that the students were motivated to keep the campus clean.
4. There being no other matter to be discussed, the meeting came to a close with a vote of thanks to the Chair.

P. F. Damania

Dr. Parizad F. Damania
Principal
DR. P. F. DAMANIA
Principal
Smt. C.M.P. Hom. Med
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MINUTES OF THE COLLEGE COUNCIL MEETING HELD ON 2.12.2023

A meeting of the College Council (Apex Body) was held on Saturday, 2.12.2023 at 02:00 p.m. in the Principal's cabin. The following members were present:

- | | | |
|---------------------------|-----|---|
| 1) Dr. P.F. Damania | ... | Principal |
| 2) Dr. Jenil M. Panthaki | ... | Vice-Principal |
| 3) Dr. Sonal N. Kothari | ... | Associate Prof. & Head of Anatomy Dept. |
| 4) Dr. Avishkar A. Zagday | ... | Associate Prof. & Head of Physiology Dept. |
| 5) Dr. Sumit S. Goel | ... | Associate Prof. & Head of Hom.Pharmacy Dept. |
| 6) Dr. Vanita R. Johari | ... | Professor & Head of Hom.Materia Medica Dept. |
| 7) Dr. Prachi H. Bedekar | ... | Associate Prof. & Head of Pathology Dept. |
| 8) Dr. P.Y. Devadiga | ... | Professor & Head of Organon of Med. & Hom.Phil. Dept. |
| 9) Dr. Amir Badami | ... | Associate Prof. & Head of Surgery Dept. |
| 10) Dr. Rakesh Gupta | ... | Associate Prof. & Head of Forensic Med. & Toxicology Dept |
| 11) Dr. Gausia Sayed | ... | Professor. & Head of Case taking & Repertory |

1. Confirmation of the minutes of the previous meeting held on 26.08.2023 and matters arising out of it.
The minutes of the last meeting held on 26.08.2023 was read and accepted. As there were no points to be discussed, the minutes was approved and adopted.
2. Dr Damania discussed the dates of Terminal (II, III, IV BHMS), 2nd Terminal (TT-2) time table of I BHMS 2022(senior batch) and Periodic assessment (PA-1) 2023 (junior batch) exam:
 - a. Dr Damania discussed the dates of 2nd Terminal time table IV BHMS Summer 2023 batch and proposed 18.12.2023. The college council agreed for it.
 - b. Dr Damania discussed the dates of 1st Terminal time table II, III Summer 2024 batch and IV BHMS Winter 2024 batch and proposed 18.12.2023. The college council agreed for it.



P.F. Damania
DR. P. F. DAMANIA
Principal
Smt. C.M.P. Hom. Med.
College, Mumbai - 56.

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- c. Dr Damania discussed the dates of 2nd Terminal (TT-2) time table of I BHMS 2022-23 (senior batch) and proposed 15.01.2024 to 29.01.2024. The college council agreed for it.
- d. Dr Damania discussed the dates of 1st Periodic assessment (PA-1) of I BHMS 2022-23 (junior batch) and proposed 05.02.2024. The college council agreed for it.
3. Principal informed the college council that they received a circular from MUHS/UG and PG/E4/2737/2023 for an online workshop on LIC inspection on 04.12.2023 and all teachers Professors and Associate Professors to attend the meeting. She also informed the HODs and Various Committee coordinators to complete their registers and files.
4. There being no other matter to be discussed, the meeting came to a close with a vote of thanks to the Chair.

P. F. Damania

Dr. Parizad F. Damania

Principal

DR. P. F. DAMANIA

Principal

Smt. C.M.P. Hom. Med
College, Mumbai-56.



SMT. CHANDABEN MOHANBHAI PATEL HOMEOPATHIC MEDICAL COLLEGE

SHREE MUMBADEVI HOMEOPATHIC HOSPITAL

"SUMMER 2022" BATCH - 19/10/2022 TO 18/10/2023

Following is the posting of the Interns at "SHREE MUMBADEVI HOMEOPATHIC HOSPITAL"

PERIOD	Medicine Unit-1 G.I/Resp	Medicine UNIT - II including Skin& VD / Endocrinology	Medicine UNIT - III Psychiatry / Psychology & Loco-motor (including Radiology)	Medicine UNIT IV Cardiology / Paed	UNIT - V Gyn. & Obst. (including Reproductive & Child Care)	UNIT -VI - SURGERY Community Med (including Pathology PHC/CHC.)
19/10/2022 To 18/12/2022	A	B	C	D	E	F
19/12/2022 To 18/02/2023	B	C	A	E	F	D
19/02/2023 To 18/04/2023	C	A	B	F	D	E
19/04/2023 To 18/06/2023	D	E	F	A	B	C
19/06/2023 To 18/08/2023	E	F	D	B	C	A
19/08/2023 To 18/10/2023	F	D	E	C	A	B



P. F. Damania

DR. P. F. DAMANIA

Principal

Smt. C.M.P. Hom. Med
College, Mumbai-56.

**SMT. CHANDABEN MOHANBHAI PATEL HOMEOPATHIC MEDICAL COLLEGE
SHREE MUMBADEVI HOMEOPATHIC HOSPITAL
" WINTER 2022 " BATCH**

Following is the posting of the Interns at "SHREE MUMBADEVI HOMOEOPATHIC HOSPITAL"

PERIOD	Medicine Unit-1 G.I/Resp	Medicine UNIT II including Skin& VD / Endocrinology	Medicine UNIT - III Psychiatry / Psychology & Loco-motor (including Radiology)	Medicine UNIT IV Cardiology / Paed	UNIT - V Gyn. & Obst. (including Reproductive & Child Care)	UNIT -VI - SURGERY Community Med (including Pathology PHC/CHC.)
27/03/2023 To 26/05/2023	A	B	C	D	E	F
27/05/2023 To 26/07/2023	B	C	A	E	F	D
27/07/2023 To 26/09/2023	C	A	B	F	D	E
27/09/2023 To 26/11/2023	D	E	F	A	B	C
27/11/2023 To 26/01/2024	E	F	D	B	C	A
27/01/2024 To 26/03/2024	F	D	E	C	A	B



P. F. Damania
DR. P. F. DAMANIA
Principal
Smt. C.M.P. Hom. Med
College, Mumbai-56.

SMT. CHANDABEN MOHANBHAI PATEL HOMEOPATHIC MEDICAL COLLEGE

SHREE MUMBADEVI HOMEOPATHIC HOSPITAL

SUMMER 2022 BATCH

19th October 2022 To 18th October 2023

BATCH "A"		
Repertory		
Sr. No.		Name of the Students
1	Miss	Badami Fakeha Amir
2	Mr.	Chandan Parth Kirit
3	Miss	Chauhan Yogeta Anil

BATCH "B"		
Materia Medica		
Sr. No.		Name of the Students
4	Miss	Dange Vrushali Vinod
5	Miss	Dhawale Sayli Suresh
6	Miss	Ghaniwala Rumana Mustak
Pharmacy		
7	Miss	Jadhav Tinkal Parmeshwar

BATCH "C"		
Organon		
Sr. No.		Name of the Students
8	Miss	Jaiswar Nisha Chandrika Prasad
9	Mr.	Jog Pranav Praveen
10	Miss	Kantela Arpita Ananda
Pharmacy		
11	Miss	Kharbe Rifa Rizwan

BATCH "D"		
Medicine		
Sr. No.		Name of the Students
12	Miss	Mate Rutuja Jaywant
13	Mr.	Patange Mohit Sachiv
Pathology		
14	Miss	Picha Pranjal Rajesh
15	Miss	Popaliya Ushma Atul

BATCH "E"		
Gyn		
Sr. No.		Name of the Students
16	Miss	Shaikh Mahek Inus
17	Miss	Shaikh Sana Azmi
FMT		
18	Miss	Shaikh Sophya Mohd Iqbal
19	Miss	Shigwan Simran Sandeep

BATCH "F"		
Surgery		
Sr. No.		Name of the Students
20	Miss	Tiwari Swati Dinesh
21	Miss	Upadhyay Yashvi Dilipkumar
Community Medicine		
22	Miss	Vadke Prajakta Arun
23	Miss	Waghmare Sushmita Amar



P. F. Damania
DR. P. F. DAMANIA
Principal
Smt. C.M.P. Hom. Med
College, Mumbai-56.

**SMT. CHANDABEN MOHANBHAI PATEL HOMEOPATHIC MEDICAL COLLEGE
SHREE MUMBADEVI HOMEOPATHIC HOSPITAL**

WINTER 2022 BATCH

27th March 2023 To 26th March 2024

BATCH "A"		
Repertory		
Sr. No.		Name of the Students
1	Miss	Agharia Sayzeen Mohammed
2	Miss	Ansari Fauziya Mohd Amin
3	Miss	Bari Swarni Satish
4	Mr	Bhanushali Gaurav Sunil
5	Miss	Chachad Nandini Rajan
6	Miss	Chandan Mugdha Prasad
7	Mr	Chaudhary Mohd. Hafiz Abdullah
8	Miss	Chauhan Purviben Jashubhai
9	Mr	Chawda Chintan Bharat
11	Miss	Chaudhary Shireen Banu Masiuddin
10	Miss	Chattani Vrutti Vishwakumar
Physiology		
12	Miss	Dangeti Amruta Shivram
13	Mr	Dangi Sanjeev Gopal

BATCH "B"		
Materia Medica		
Sr. No.		Name of the Students
14	Mr	Desai Shwet Hiren
15	Miss	Dhande Riya Avinash
16	Miss	Dhatrak Kshamika Milind
17	Miss	Dhedhi Sangeeta Dhirubhai
18	Ms.	Dhuri Devyani
19	Miss	Doshi Ruju Kirtikumar
20	Miss	Dube Astha Umesh
21	Miss	Duvvada Priyanka Syamasundra Rao
22	Mr	Gawande Ujwal Pravin
24	Miss	Jain Moksha Mukesh
23	Miss	Jain Jinisha Ashok
Pharmacy		
25	Miss	Jaiswal Priyal Shrinivas
26	Miss	Jarande Hema Pandharinath

BATCH "C"		
Organon		
Sr. No.		Name of the Students
27	Miss	Kale Aditi Dinesh
28	Mr	Kambari Kunal Ramdas
29	Miss	Khan Naila Saeed
30	Miss	Khan Sadaf Mohib
31	Miss	Khan Samreen Bano Mohammed Faiz
32	Miss	Mahagaonkar Manasi Sanjay
33	Miss	Vanshika sunil Mandhan
34	Miss	Mittal Pratiksha Chimanlal
35	Miss	Muni Aditi Kapil
37	Miss	Pagare Priti Sahebrav
36	Miss	Ohal Surbhi Gautam
Pathology		
38	Miss	Pamecha Kinjal Tolaram
39	Miss	Parvathinandha Rajan

BATCH "D"		
Medicine		
Sr. No.		Name of the Students
40	Mr	Patel Chirag Ramji
41	Miss	Patel Needa Yusuf
42	Miss	Patel Nishi Deepak
43	Miss	Patil Priyanka Umaji
44	Miss	Poojary Nidhi Padmanabha
45	Miss	Rane Isha Sushil
46	Mr	Rangani Sanket Nagjibhai
47	Mr	Rathod Gulab Ramesh
48	Miss	Rathod Yashi Sunil
49	Miss	Rexwal Dipti Satishkumar
50	Miss	Rida Kamaluddin Mukadam
FMT		
51	Miss	Saumya Awasthi
52	Mr	Shah Parth Alkesh

BATCH "E"		
Gyn		
Sr. No.		Name of the Students
53	Miss	Shah Saloni Jatin
54	Miss	Shaikh Asma Shakeel Ahmed
55	Miss	Shaikh Bushra Junaid
56	Miss	Shaikh Fatima Motiurrehman
57	Mr	Shaikh Mohammed Bilal Rafi
58	Miss	Shaikh Naira Samir
59	Miss	Shaikh Razina Khatun Abdul Razak
60	Miss	Shaikh Shumaiza Abdul Hafeez
61	Miss	Shaikh Uroosa Rizwan
62	Mr	Sharma Manish Shivpujan
63	Miss	Sheikh Aaliyah Moiz Ghazi
Anatomy		
64	Mr	Sheth Khushalee Vipul
65	Miss	Solanki Bhairavi Deepak

BATCH "F"		
Surgery		
Sr. No.		Name of the Students
66	Mr	Soni Nitin Rajesh
67	Miss	Syed Fiza Mohiuddin
68	Miss	Thakkar Aayushi Samit
69	Miss	Thakur Zareena Shabbir
70	Mr.	Thavare Pushpam Suresh
71	Miss	Tikhe Sonia Ashok
72	Miss	Varekar Prathamesh Prabhakar
73	Miss	Vasa Vidhi Ganavat
74	Miss	Vishwakarma Khushboo Ajay
75	Miss	Vora Hetasvi Hitesh
Community Medicine		
76	Miss	Wagh Gayatri Sadanand
77	Miss	Wawale Mayuri Madhukar
Pharmacy		
78	Miss	Yadav Priyanka Lalsahab
79	Miss	Yele Trupti Bhiva

P. F. Damania

DR. P. F. DAMANIA

Principal
Smt. C.M.P. Hom. Med
College, Mumbai-56.



SMT. CHANDABEN MOHANBHAI PATEL HOMEOPATHIC MEDICAL COLLEGE
SHREE MUMBADEVI HOMEOPATHIC HOSPITAL
PROVISIONAL REGISTRATION NO. SUMMER 2022

Sr. No.		Name of the students	Provisional No.
1	Miss	Badami Fakeha Amir	58440
2	Mr.	Chandan Parth Kirit	58441
3	Miss	Chauhan Yogeeta Anil	58442
4	Miss	Dange Vrushali Vinod	58443
5	Miss	Dhawale Sayli Suresh	58444
6	Miss	Ghaniwala Rumana Mustak	58445
7	Miss	Jadhav Tinkal Parmeshwar	58446
8	Miss	Jaiswar Nisha Chandrika Prasad	58447
9	Mr.	Jog Pranav Praveen	58448
10	Miss	Kantela Arpita Ananda	58449
11	Miss	Kharbe Rifa Rizwan	58450
12	Miss	Mate Rutuja Jaywant	58451
13	Mr.	Patange Mohit Sachiv	58452
14	Miss	Picha Pranjal Rajesh	58453
15	Miss	Popaliya Ushma Atul	58454
16	Miss	Shaikh Mahek Inus	58455
17	Miss	Shaikh Sana Azmi	58456
18	Miss	Shaikh Sophya Mohd Iqbal	58457
19	Miss	Shigwan Simran Sandeep	58458
20	Miss	Tiwari Swati Dinesh	58459
21	Miss	Upadhyay Yashvi Dilipkumar	58460
22	Miss	Vadke Prajakta Arun	58461
23	Miss	Waghmare Sushmita Amar	58462



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THE HOMEOPATHIC EDUCATION SOCIETY'S

SMT. CHANDABEN MOHANBHAI PATEL HOMEOPATHIC MEDICAL COLLEGE

(Affiliated to the Maharashtra University of Health Sciences, Nashik)
Natakkar Ram Ganesh Gadkari Marg, Irla, Vile Parle (West), Mumbai - 400 056.
Mobile : 88283 11152 / 53 / 98334 73679 • e-mail : cmphmc@yahoo.com
Visit us at : <http://www.cmphmc.org>

Ref. No. : CMPHMC/

11) No Interns Migrated last year from any other university.



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SMT. CHANDABEN MOHANBHAI PATEL HOMEOPATHIC MEDICAL COLLEGE

SHREE MUMBADEVI HOMEOPATHIC HOSPITAL

INTERN SEMINAR DATE LIST

SUMMER 2022 BATCH

19th October 2022 To 18th October 2023

BATCH "A"			
Repertory			
Sr. No.		Name of the Students	Seminar
1	Miss	Badami Fakeha Amir	1/12/2022
2	Mr.	Chandan Parth Kirit	1/12/2022
3	Miss	Chauhan Yogeeta Anil	8/12/2022

BATCH "B"			
Materia Medica			
Sr. No.		Name of the Students	Seminar
4	Miss	Dange Vrushali Vinod	15/12/2022
5	Miss	Dhawale Sayli Suresh	15/12/2022
6	Miss	Ghaniwala Rumana Mustak	22/12/2022
Pharmacy			
7	Miss	Jadhav Tinkal Parmeshwar	22/12/2022

BATCH "C"			
Organon			
Sr. No.		Name of the Students	Seminar
8	Miss	Jaiswar Nisha Chandrika Prasad	29/12/2022
9	Mr.	Jog Pranav Praveen	29/12/2022
10	Miss	Kantela Arpita Ananda	5/01/2023
Pharmacy			
11	Miss	Kharbe Rifa Rizwan	5/01/2023

BATCH "D"			
Medicine			
Sr. No.		Name of the Students	Seminar
12	Miss	Mate Rutuja Jaywant	12/01/2023
13	Mr.	Patange Mohit Sachiv	12/01/2023
Pathology			
14	Miss	Picha Pranjal Rajesh	19/01/2023
15	Miss	Popaliya Ushma Atul	19/01/2023

BATCH "E"			
Gyn			
Sr. No.		Name of the Students	Seminar
16	Miss	Shaikh Mahek Inus	2/02/2023
17	Miss	Shaikh Sana Azmi	2/02/2023
FMT			
18	Miss	Shaikh Sophya Mohd Iqbal	9/02/2023
19	Miss	Shigwan Simran Sandeep	9/02/2023

BATCH "F"			
Surgery			
Sr. No.		Name of the Students	Seminar
20	Miss	Tiwari Swati Dinesh	16/02/2023
21	Miss	Upadhyay Yashvi Dilipkumar	16/02/2023
Community Medicine			
22	Miss	Vadke Prajakta Arun	23/02/2023
23	Miss	Waghmare Sushmita Amar	23/02/2023

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SMT. CHANDABEN MOHANBHAI PATEL HOMEOPATHIC MEDICAL COLLEGE

SHREE MUMBADEVI HOMEOPATHIC HOSPITAL

INTERN SEMINAR DATE LIST

WINTER 2022 BATCH

27th March 2023 To 26th March 2024

BATCH "A"			
Repertory			
Sr. No.		Name of the Students	Seminar
1	Miss	Agharia Sayzeen Mohammed	13/04/2023
2	Miss	Ansari Fauziya Mohd Amin	13/04/2023
3	Miss	Bari Swarni Satish	20/04/2023
4	Mr	Bhanushali Gaurav Sunil	20/04/2023
5	Miss	Chachad Nandini Rajan	27/04/2023
6	Miss	Chandan Mugdha Prasad	27/04/2023
7	Mr	Chaudhary Mohd. Hafiz Abdullah	5/04/2023
8	Miss	Chauhan Purviben Jashubhai	5/04/2023
9	Mr	Chawda Chintan Bharat	5/11/2023
11	Miss	Chaudhary Shireen Banu Masiuddin	5/11/2023
10	Miss	Chattani Vrutti Vishwakumar	5/11/2023
Physiology			
12	Miss	Dangeti Amruta Shivram	18/05/2023
13	Mr	Dangi Sanjeev Gopal	18/05/2023

BATCH "B"			
Materia Medica			
Sr. No.		Name of the Students	Seminar
14	Mr	Desai Shwet Hireen	25/05/2023
15	Miss	Dhande Riya Avinash	25/05/2023
16	Miss	Dhatrak Kshamika Milind	6/01/2023
17	Miss	Dhedhi Sangeeta Dhirubhai	6/01/2023
18	Ms.	Dhuri Devyani	6/08/2023
19	Miss	Doshi Ruju Kirtikumar	6/08/2023
20	Miss	Dube Astha Umesh	15/06/2023
21	Miss	Duvvada Priyanka Syamasundra Rao	15/06/2023
22	Mr	Gawande Ujwal Pravin	22/06/2023
24	Miss	Jain Moksha Mukesh	22/06/2023
23	Miss	Jain Jinisha Ashok	22/06/2023
Pharmacy			
25	Miss	Jaiswal Priyal Shriniwas	29/06/2023
26	Miss	Jarande Hema Pandharinath	29/06/2023

BATCH "C"			
Organon			
Sr. No.		Name of the Students	Seminar
27	Miss	Kale Aditi Dinesh	7/06/2023
28	Mr	Kambari Kunal Ramdas	7/06/2023
29	Miss	Khan Naila Saeed	13/07/2023
30	Miss	Khan Sadaf Mohib	13/07/2023
31	Miss	Khan Samreen Bano Mohammed Faiz	20/07/2023
32	Miss	Mahagaonkar Manasi Sanjay	20/07/2023
33	Miss	Vanshika sunil Mandhan	27/07/2023
34	Miss	Mittal Pratiksha Chimanlal	27/07/2023
35	Miss	Muni Aditi Kapil	8/03/2023
37	Miss	Pagare Priti Sahebrav	8/03/2023
36	Miss	Ohal Surbhi Gautam	8/03/2023
Pathology			
38	Miss	Pamecha Kinjal Tolaram	8/10/2023
39	Miss	Parvathinandha Rajan	8/10/2023

BATCH "D"			
Medicine			
Sr. No.		Name of the Students	Seminar
40	Mr	Patel Chirag Ramji	17/08/2023
41	Miss	Patel Needa Yusuf	17/08/2023
42	Miss	Patel Nishi Deepak	24/08/2023
43	Miss	Patil Priyanka Umaji	24/08/2023
44	Miss	Poojary Nidhi Padmanabha	31/08/2023
45	Miss	Rane Isha Sushil	31/08/2023
46	Mr	Rangani Sanket Nagjibhai	9/07/2023
47	Mr	Rathod Gulab Ramesh	9/07/2023
48	Miss	Rathod Yashi Sunil	14/09/2023
49	Miss	Rexwal Dipti Satishkumar	14/09/2023
50	Miss	Rida Kamaluddin Mukadam	14/09/2023
FMT			
51	Miss	Saumya Awasthi	21/09/2023
52	Mr	Shah Parth Alkesh	21/09/2023

BATCH "E"			
Gyn			
Sr. No.		Name of the Students	Seminar
53	Miss	Shah Saloni Jatin	10/05/2023
54	Miss	Shaikh Asma Shakeel Ahmed	10/05/2023
55	Miss	Shaikh Bushra Junaid	10/12/2023
56	Miss	Shaikh Fatima Motiurrehman	10/12/2023
57	Mr	Shaikh Mohammed Bilal Rafi	19/10/2023
58	Miss	Shaikh Naira Samir	19/10/2023
59	Miss	Shaikh Razina Khatun Abdul Razak	26/10/2023
60	Miss	Shaikh Shumaiza Abdul Hafeez	26/10/2023
61	Miss	Shaikh Uroosa Rizwan	11/02/2023
62	Mr	Sharma Manish Shivpujan	11/02/2023
63	Miss	Sheikh Aaliyah Moiz Ghazi	11/02/2023
Anatomy			
64	Mr	Sheth Khushalee Vipul	11/09/2023
65	Miss	Solanki Bhairavi Deepak	11/09/2023

BATCH "F"			
Surgery			
Sr. No.		Name of the Students	Seminar
66	Mr	Soni Nitin Rajesh	16/11/2023
67	Miss	Syed Fiza Mohiuddin	16/11/2023
68	Miss	Thakkar Aayushi Samit	23/11/2023
69	Miss	Thakur Zareena Shabbir	23/11/2023
70	Mr.	Thavare Pushpam Suresh	30/11/2023
71	Miss	Tikhe Sonia Ashok	30/11/2023
72	Miss	Varekar Prathamesh Prabhakar	12/07/2023
73	Miss	Vasa Vidhi Ganavat	12/07/2023
74	Miss	Vishwakarma Khushboo Ajay	14/12/2023
75	Miss	Vora Hetasvi Hitesh	14/12/2023
Community Medicine			
76	Miss	Wagh Gayatri Sadanand	21/12/2023
77	Miss	Wawale Mayuri Madhukar	21/12/2023
Pharmacy			
78	Miss	Yadav Priyanka Lalsahab	28/12/2023
79	Miss	Yele Trupti Bhiva	28/12/2023



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SHREE MUMBADEVI HOMEOPATHIC HOSPITAL**

ROTATION PROGRAMME AS PER MUHS SOP

Name of the Internee :- _____

BHMS -IV Examination passed : _____

Provisional MCH Reg. No.:- _____

Internship Posting Started on : _____

Completed on :- _____

Sr. No.	Name of the Department	Period of posting and date			Remark
		From Date	To Date	Days	
1	Pre-internship orientation programme			5	
2	Medicine				
	A Psychiatry / Psychology Section			30	
	B Respiratory Section			31	
	C Gastro-Intestinal Section			31	
	D Skin & VD Section			31	
	E Endocrinology Section			31	
	F Loco-motor Section (including Radiology)			30	
	G Cardiology Section			31	
	H Pediatrics Section			30	
3	Surgery Section			30	
4	Gynecology & Obstetric (including Reproductive & child health care)			60	
5	Community Medicine (including Pathology PHC/CHC)			30	
	Extension due to _____ (If any) Depts.: _____ _____ _____				
				365	

Date :



P. F. Damania
Dean / Principal
(Sign & Seal)
DR. P. F. DAMANIA
Principal
Smt. C.M.P. Hom. Med
College, Mumbai-56